



## PLANNING & DEVELOPMENT DEPARTMENT

### STATEMENT OF FINANCIAL INTEREST

Case Number: EDT-15236 APN: 125-20-114-004

Name of Property Owner: Cash America, Inc. of Nevada

Name of Applicant: Cash America, Inc. of Nevada

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

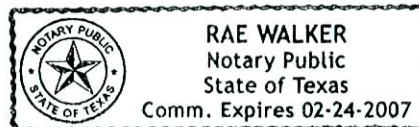
Signature of Property Owner: 

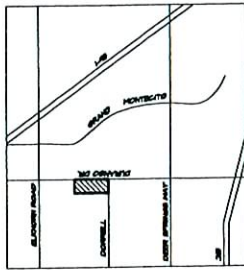
Print Name: David J. Clay, Vice President

Subscribed and sworn before me

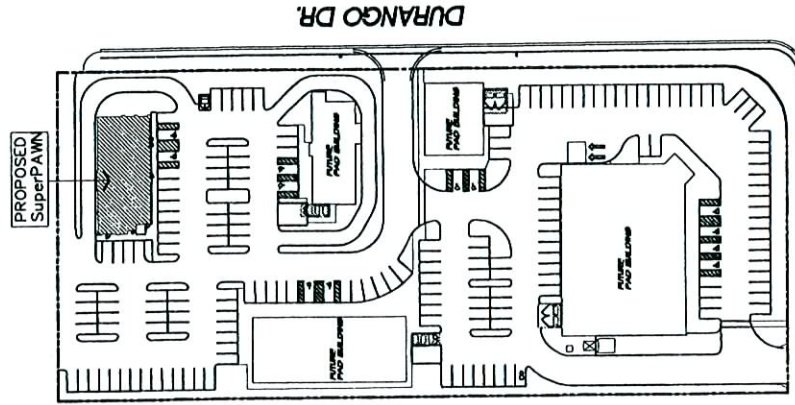
This 17<sup>th</sup> day of July, 2006

Rae Walker  
Notary Public in and for said County and State





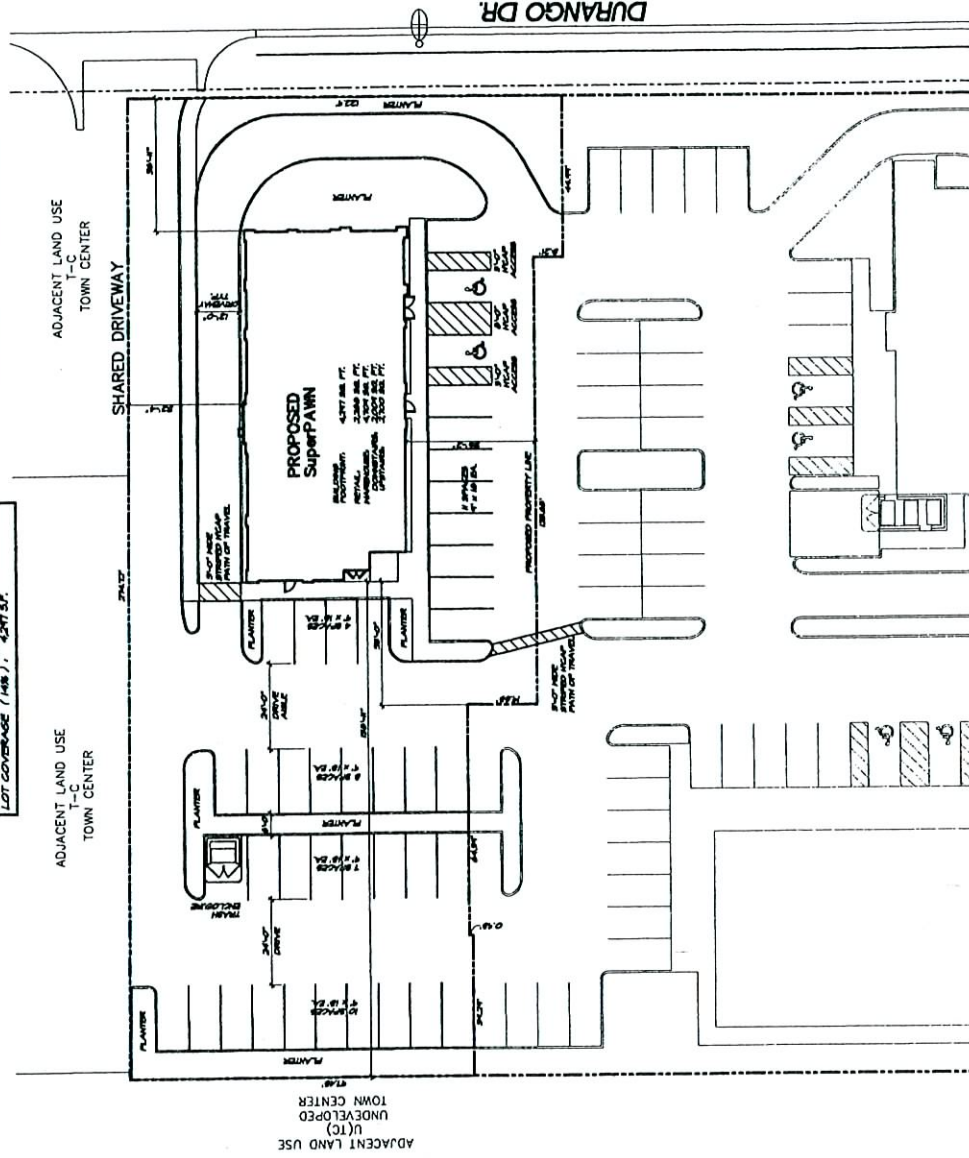
3 VICINITY PLAN  
SCALE: NONE



2 LOCATION MAP

SITE DATA	
LOT AREA GROSS TOTAL	50,000 S.F. (1.14 ACRES)
EXISTING ZONING	(U) / (T) UNDEVELOPED / TOWN CENTER
APN	123-00-01-01
DESCRIPTION	AREA
PROPOSED RETAIL PAD BLDG	4,371 S.F. TOTAL
ALLOWABLE LOT COVERAGE	4,371 S.F. TOTAL
EXISTING LOT COVERAGE	4,371 S.F. TOTAL
PROPOSED LOT COVERAGE	4,371 S.F. TOTAL

PARKING REQUIRED:	
MANEUVERABLE PORTION:	
6,971 S.F.	40 SPACES
TOTAL PARKING REQUIRED:	40 SPACES
(12 HANDICAP SPACES)	
TOTAL PARKING PROVIDED:	40 TOTAL SPACES
(2 HANDICAP SPACES)	



1 SITE PLAN  
SCALE: 1/8" = 1'-0"

EOT-15236  
EOT-15238  
EOT-15239  
09-06-06 CC

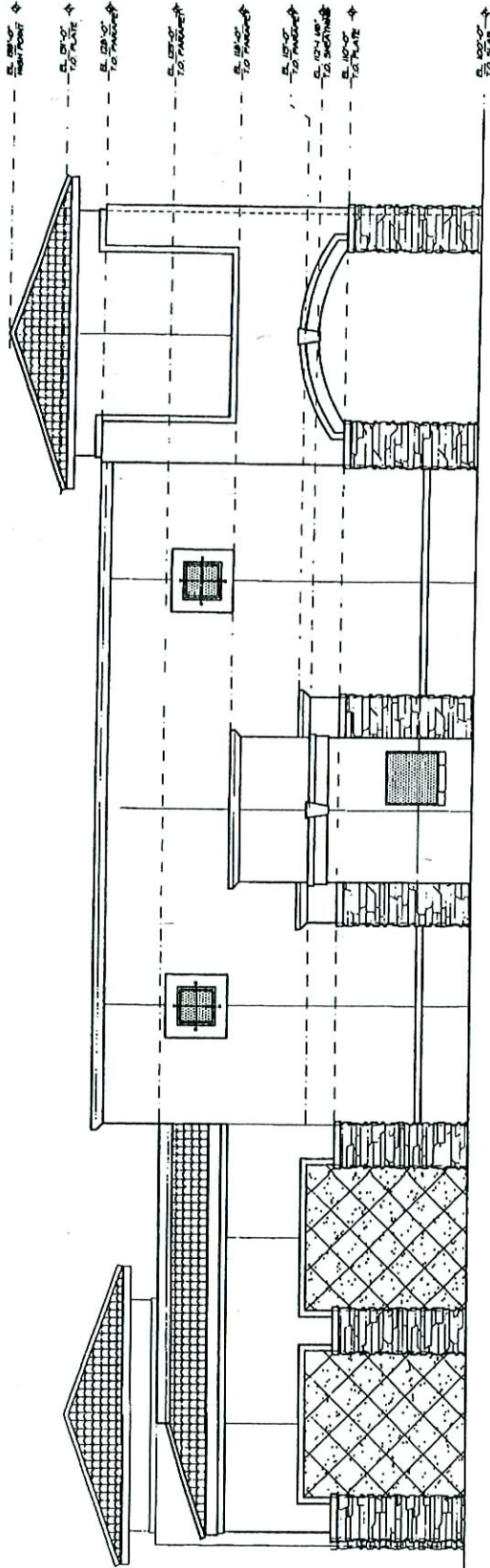
MARK ROSS JOHNSON

SUPERPAWN  
MONTICITO TOWN CENTER  
DURANGO DRIVE

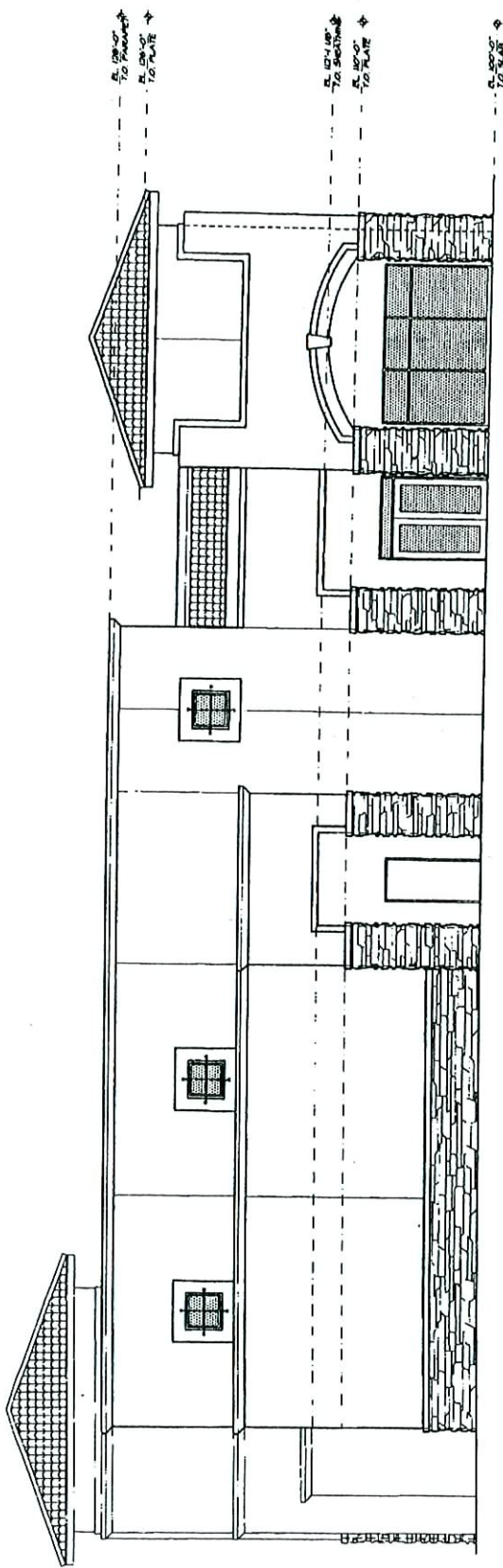
DATE: 5/15/16

PROJECT: 150006

A-1



2 NORTH ELEVATION  
SCALE: 1/4" = 1'-0"



1 SOUTH ELEVATION  
SCALE: 1/4" = 1'-0"

STAFF

SUP-4306  
SUP-4307  
SUP-4308  
SUP-4309  
ET-48-04 JC

EOT-15236  
EOT-15238  
EOT-15239  
09-06-06 CC



WEST ELEVATION

A-

PROJECT 2008

DATE 2008

SUPERPAIN MONTECITO TOWN CENTER

MARK ROSS JOHNSON

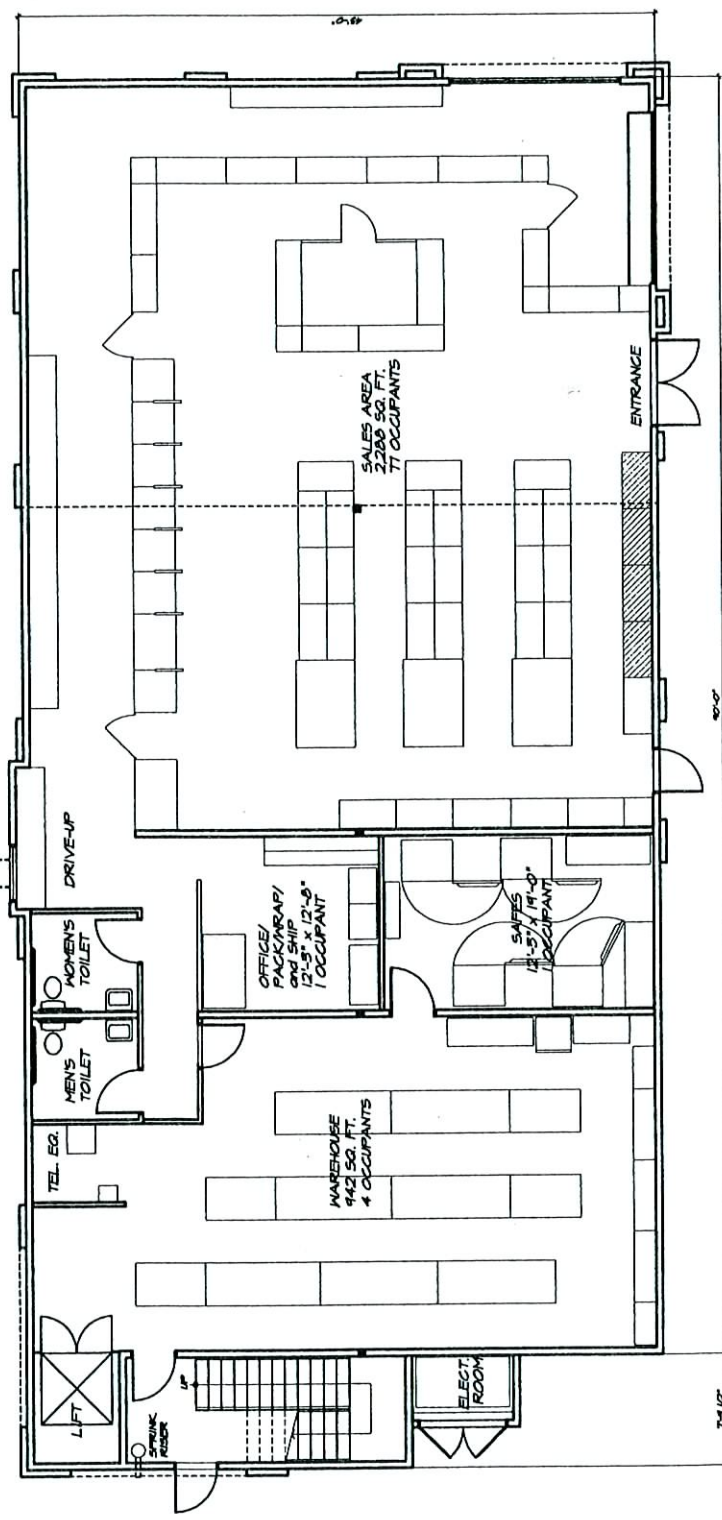
PROJECT 2008

TOTAL BUILDING 4,071 SQ. FT.  
TOTAL FLOOR 2,036 SQ. FT.  
OFFICE 1,234 SQ. FT.  
SALES AREA 2,280 SQ. FT.  
WAREHOUSE 942 SQ. FT.  
STORAGE 2,000 SQ. FT.

1 LEVEL ONE FLOOR PLAN

SCALE: 1/8" = 1'-0"

EOT-15236  
EOT-15238  
EOT-15239  
09-06-06 CC



2 LEVEL TWO FLOOR PLAN

SCALE: 1/8" = 1'-0"

